Ralph Winter's Missiology in 8 Short Lessons

A Short Version of FOUNDATIONS OF THE WORLD CHRISTIAN MOVEMENT for Personal Development

History of The Foundations Course

This course was finalized in 2007 when Ralph Winter gave the Lecture-Introductions for each of the original 20 lessons for a 2-unit graduate level course (3 units undergrad). The course condenses the MA curriculum, World Christian Foundations, offered by William Carey International University_in their International Development degree program.

Course Purpose

The content of this course provides a chronological overview of the historical and cultural aspects of the global development of the biblical faith and the Christian movement, with special attention to the biblical foundations for addressing the roots of human problems around the world. Students examine the impact of the Christian movement on culture and human development as well as principles for effective cross-cultural communication of biblical faith.

Learning Outcomes

Upon completion of the course, the student should be able to:

- 1. Explain a biblical perspective on God's purposes for the nations.
- 2. Present an historical overview of the global development of biblical faith that reflects biblical and missiological principles.
- 3. Compare the progress of biblical faith in different times and places.
- 4. Demonstrate an appreciation of the expressions of biblical faith in various cultural contexts.

Course Readings

Copy and paste the url into your browser. FOUNDATIONS COURSE LECTURES: https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010 23c87cc0/1591069337966/Foundations+Lectures.pdf

FOUNDATIONS COURSE READINGS:

https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed13d18cfba127f3 c41f09d/1590770998243/Foundations+Reader.pdf *THE DYNAMICS OF CHRISTIAN MISSION* BY PAUL PIERSON: https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed81b946a254c17 7dbfaa2c/1591221298367/piersons_book.pdf

Lesson Titles

- 1. God's Purposes and the Distortion of Those Purposes
- 2. The Biblical Plan: Announcement of the Great Commission
- 3. The Gospels and Christ: A Global Perspective
- 4. The New Beginning of the Global Mission
- 5. Western Renaissance: 0 CE-1200 CE
- 6. The Evangelical Renaissance: 1600-2000
- 7. "Beyond Christianity": The Rise of Globalism and the Expansion of New Missions
- 8. Frontiers of the Kingdom

Lesson One – God's Purposes and the Distortion of Those Purposes



Theme: God is committed to fulfilling His purposes which have been distorted by evil.

Readings:

Read the Lecture for Lesson 1: Introduction https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010 23c87cc0/1591069337966/Foundations+Lectures.pdf

Winter, ed: Foundations Course Reader

7-23 Winter: The Kingdom Strikes Back

25-31 Winter and Snodderly: The Story of the Battle for Our Planet

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Reflection Questions:

1. What are the main features of the unfolding drama of the Kingdom?

2. What are some of the ways God's purposes have been accomplished throughout history?

3. In what ways is this statement true: "The conferring of the blessing brings sober responsibility, dangerous if unfulfilled" ("The Kingdom Strikes Back.") How does this relate to the nature of the mission task?"

4. Why does Winter believe understanding evil in the world is foundational to reclaiming God's reputation? What are your thoughts about his arguments for the role of the believer in this mission?

Lesson Two – The Biblical Plan: Announcement of the Great Commission

Theme: What God chose to do about the distortion of His purposes.

Readings:

Read Lecture for Lesson 3: The Biblical Plan, Announcement of the Great Commission <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010</u> 23c87cc0/1591069337966/Foundations+Lectures.pdf

Pierson: *The Dynamics of Christian Mission* 19-20 Chapter 2 <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed81b946a254c17</u> 7dbfaa2c/1591221298367/piersons book.pdf

Winter, ed: Foundations Course Reader

47-49 Winter, Ralph: The First Chapter of the Bible

51-56 Winter, Ralph: "Historification" of the Big Picture <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed13d18cfba127f3</u> <u>c41f09d/1590770998243/Foundations+Reader.pdf</u>

Reflection Questions:

1. Who are some of the people and events God selected to begin correcting the distortion of His purposes?

2. How does the term "blessing" apply to the mission of God's people? How can you participate in fulfilling God's plan?

3. How would you explain 'the story of the Old Testament' which you can read without hurrying in 60 seconds, employing missiological perspective?

Lesson Three – The Gospels and Christ: A Global Perspective

Theme: Through Jesus' life, death, and resurrection, God defeats evil and redeems and restores humanity and creation.

Readings:

Read the Lecture for Lesson 7: The Gospels and Christ: A Global Perspective https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010 23c87cc0/1591069337966/Foundations+Lectures.pdf

Pierson: *The Dynamics of Christian Mission* 20-23 in Chapter 2 <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed81b946a254c17</u> 7dbfaa2c/1591221298367/piersons book.pdf Winter, ed: Foundations Course Reader

101-105 Winter: The Gospels from a Global Perspective https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed13d18cfba127f3 c41f09d/1590770998243/Foundations+Reader.pdf

Reflection Questions:

 How would you compare Pierson's explanation of the essential elements of the Good News with Winter's and Wright's discussions of the nature of the Kingdom of God?
How did Jesus express and demonstrate His concern beyond the Jewish nation to all the peoples of the world?

3. In what ways did Christ demonstrate his power over the kingdom of darkness?

4. How did Jesus break down sinful cultural practices and social barriers? Can we apply His method to mission situations today?

5. What is your vocation and task in the challenge of the Kingdom?

Lesson Four – The New Beginning of the Global Mission

Theme: The growth of the church and related missiological principles.

Readings:

Read the Lecture for Lesson 8: The New Beginning of the Global Mission https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010 23c87cc0/1591069337966/Foundations+Lectures.pdf

Pierson: *The Dynamics of Christian Mission* 22-27 in Chapter 2

41-49 in Chapter 4

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Winter, ed: Foundations Course Reader

117-20 Winter: The Growth of the Church in Judea and Samaria https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed81b946a254c17 7dbfaa2c/1591221298367/piersons book.pdf

Reflection Questions:

1. What examples can you give of the shifts of biblical faith throughout history, including biblical times?

2. What parallels do you see in mission work today to the shift from Jewish to Greek culture?

3. How does true heart faith contrast with faith based on religious and cultural traditions and assumptions? What are the differing results in individual lives as well as societies?4. Why do you think the Holy Spirit chose a person like Paul to provide leadership in first-century missions?

Lesson Five – Western Renaissance: 0 – 1200 CE

Theme: How Christianity renewed the Roman Empire and Influenced the Development of Western Civilization.

Readings:

Read the Lecture for Lesson 11: The Carolingian Renaissance Read the Lecture for Lesson 12: The Twelfth Century Renaissance <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010</u> <u>23c87cc0/1591069337966/Foundations+Lectures.pdf</u>

Winter, ed: Foundations Course Reader

153-58 Winter: The First Four Hundred Years 173-78 Winter: The Second Four Hundred Years

189-93 Winter: The Third Four Hundred Years

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Reflection Questions:

1. What are the main features of the 400-year time periods Ralph Winter talks about? How did a faith starting with a child born in a stable end up in palaces, exerting authority, transforming individuals, tribes, kingdoms and nations as Satan's domain was at least temporarily pushed back again and again?

2. What cultural/religious tensions exist when faith flows from one culture to another?

3. Why was the Islamic version of biblical faith successful? What were some of the flaws in the early days of Islam, from a biblical perspective?

4. What was the state of the church in Medieval Western Europe? What correlation, if any, do you see between the state of the church in general and the degree of chaos within a society? (Consider the social chaos caused by the Vikings, and the social chaos in parts of the contemporary global world.)

5. What people and structures did God use during the Medieval period to bring about positive social and spiritual change?

Lesson Six – The Renaissance Proper and The Evangelical Renaissance: 1200 – 2000

Theme: Catholic, Protestant and Evangelical global mission

Readings:

Read the Lecture for Lesson 13: The Renaissance Proper, 1200–1600 Read the Lecture for Lesson 14: The Evangelical Renaissance, 1600–2000 https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010 23c87cc0/1591069337966/Foundations+Lectures.pdf

Winter, ed: Foundations Course Reader

211-14 Winter: The Fourth Four Hundred Years 215-18 Winter: The Fifth Expansion

219-21 Winter: The Evangelical Awakening

229-35 Winter: Four Men, Three Eras, Two Transitions: Modern Missions https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed13d18cfba127f3 c41f09d/1590770998243/Foundations+Reader.pdf

Reflection Questions:

1. What cultural forces were at work in the dynamics of the Reformation?

2. What were the factors that led Protestants to reject not only the influential monastic movements of the first millennium, but also the monastic structural vehicles?

3. In what senses does the "Evangelical Awakening" move beyond a describable movement?

4. What are the characteristics of the three eras of Protestant missions?

Lesson Seven – "Beyond Christianity": The Rise of Globalism and the Expansion of New Missions

Theme: The continued Western influence, despite the collapse of Colonialism, in the rise of globalization, the international surge of new missions and biblical faith bursting the bounds of cultural Christianity.

Readings:

Read the Lecture for Lesson 15: Collapse of Colonialism, The Rise of Globalization Read the Lecture for Lesson 16: Post-World War II: The Expansion of New Missions Read the Lecture for Lesson 17: Beyond Christianity

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Winter, ed: Foundations Course Reader

253-256 Winter: The Kingdom Era Is Now

267-281 Winter: Twelve Frontiers of Perspective

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Reflection Questions:

1. What are some examples of the miracle of missionary churches continuing in the midst of the collapse of colonialism?

2. What important new insights for the mission task did the focus on Unreached Peoples bring?

3. Given the Bible as supra-cultural truth, to what forms in your own culture should you be sensitive when transmitting the Biblical message to another culture?

4. What differences would you predict in the way traditional mission work is done if one of the 12 Frontiers of Perspective that are relevant to this lesson, were taken seriously?

5. What is meant by the terms "churchless Christianity" and "Christianity-less church"?

Lesson Eight – Frontiers of the Kingdom

Theme: Missions goes beyond only "saving souls," to the restoration of God's glory.

Readings:

Read the Lecture for Lesson 19: Frontier #1: Restoring God's Glory Read the Lecture for Lesson 20: Seizing the Future <u>https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed5ca9592049010</u> 23c87cc0/1591069337966/Foundations+Lectures.pdf

Winter, ed: Foundations of the World Christian Movement: A Larger Perspective

313-318 Winter: Join the World Christian Movement

373-382 Winter: The Unfinished Epic

33-35 Snodderly: A Summary of Ralph D. Winter's Warfare Missiology https://static1.squarespace.com/static/5b3157f3b40b9d21a8096625/t/5ed13d18cfba127f3 c41f09d/1590770998243/Foundations+Reader.pdf

Reflection Questions:

1. How does the Lord's prayer relate to international development?

2. What are the main features of Ralph Winter's story of history in four acts, and what implications does this story have for the way evangelicals do mission?

3. How would you explain to a friend the concept of expanding mission beyond the redemption of souls to the destruction of all things that mar the glory of God?

4. What will you do to participate in demonstrating God's character? In what ways can you enlist others to fight against evil and bring glory to God?